

**MINUTES OF THE  
EDUCATION AND TRAINING COMMITTEE**

**WEDNESDAY, APRIL 21, 2010**

At a meeting of the **Education and Training Committee**, held Wednesday, April 21, 2010, in the Board Room, on the 9<sup>th</sup> Floor of the Administration Building, Mount Clemens, the following members were present:

D. Flynn-Chair, Bruley, Camphous-Peterson, Crouchman, Doherty, Mijac, Mocerri, Rengert and Sprys.

There being a quorum of the committee present, Chair D. Flynn called the meeting to order at 1:02 p.m.

**PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was recited.

**AGENDA**

**MOTION**

A motion was made by Sprys, supported by Crouchman, to adopt the agenda, as presented. **The Motion Carried.**

**MINUTES**

**MOTION**

A motion was made by Mijac, supported by Sprys, to approve the February 23 and March 17, 2010 minutes of this committee, as written. **The Motion Carried.**

**UNITED WAY OF SOUTHEAST MICHIGAN SCHOOL BREAKFAST UPDATE**

Bill Sullivan, Director of 2-1-1, Jessica Cheshire Stone, Director of United Way's Macomb Area Office, and Dave Bartek, a consultant with United Way, gave an update.

**MOTION**

A motion was made by Doherty, supported by Mocerri, to receive and file the United Way of Southeast Michigan School Breakfast Update.

The following commissioners spoke: Doherty, Rengert, Mocerri and D. Flynn.

Chair D. Flynn called for a vote on the motion and **The Motion Carried.**

**MICHIGAN WORKS EXECUTIVE DIRECTOR'S REPORT/JOHN BIERBUSSE**

Chair D. Flynn stated that Mr. Bierbusse is in Lansing meeting with the state legislative delegation from Macomb, but a report was distributed.

**MOTION**

A motion was made by Doherty, supported by Camphous-Peterson, to receive and file the report submitted by Mr. Bierbusse. **The Motion Carried.**

**REPORT ON MACOMB COUNTY REFERENCE & RESEARCH CENTER/  
SANDY CASAMER**

Sandy Casamer distributed a list of online databases that are available and spoke about upcoming programs.

**MOTION**

A motion was made by Mocerri, supported by Camphous-Peterson, to receive and file the report from Sandra Casamer, Liaison to the Board of Commissioners/Manager. **The Motion Carried.**

**AUTHORIZE MACOMB MSU EXTENSION TO RECEIVE FUNDS FROM LOCAL  
SCHOOLS, COMMUNITY ORGANIZATIONS AND MSU EXTENSION TO SUPPORT  
THE GREAT LAKES EDUCATION PROGRAM**

**COMMITTEE RECOMMENDATION – MOTION**

A MOTION WAS MADE BY CAMPHOUS-PETERSON, SUPPORTED BY RENGERT, TO RECOMMEND THAT THE BOARD OF COMMISSIONERS AUTHORIZE MACOMB MSU EXTENSION TO RECEIVE \$30,000 FROM LOCAL SCHOOLS, COMMUNITY ORGANIZATIONS AND MSU EXTENSION TO SUPPORT THE GREAT LAKES EDUCATION PROGRAM FROM JANUARY 1, 2010 UNTIL FUNDS ARE FULLY EXPENDED. **THE MOTION CARRIED.**

**MSU EXTENSION DIRECTOR'S REPORT/KRISTEN GRIFKA**

Chair D. Flynn stated that Ms. Grifka is attending a mandatory training in East Lansing.

**ADJOURNMENT**

**MOTION**

A motion was made by Rengert, supported by Doherty, to adjourn the meeting at 1:59 p.m. **The Motion Carried.**