



BOARD OF COMMISSIONERS

1 S. Main St., 9th Floor
Mount Clemens, Michigan 48043
586-469-5125 FAX 586-469-5993
macombcountymi.gov/boardofcommissioners

BUILDINGS, ROADS AND PUBLIC WORKS COMMITTEE

MONDAY, DECEMBER 6, 2010

AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Adoption of Agenda
4. Approval of Minutes dated November 8, 2010 (previously distributed)
5. Public Participation (five minutes maximum per speaker, or longer at the discretion of the Chairperson related only to issues contained on the agenda)
6. Payment of Invoice: Braun Construction Group-Jail Kitchen Renovation (mailed)
7. Authorize Federal Division to Utilize Available Space in County Building (mailed)
8. Obtain Sealed Bids for Resurfacing of Animal Shelter Floor (mailed)
9. New Business
10. Public Participation (five minutes maximum per speaker or longer at the discretion of the Chairperson)
11. Adjournment

MEMBERS: Duzyj-Chair, Carabelli-Vice-Chair, DiMaria, Szczepanski, Doherty, Brdak, Boyle, Kepler, Sprys and Gielegem (ex-officio)

MACOMB COUNTY BOARD OF COMMISSIONERS

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Marvin E. Sauger - District 2
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Jeffery S. Sprys - District 26

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Authorize payment to Braun Construction Group in the amount of \$296,472.04 for

construction services performed for the Jail Kitchen Project.

Application No. 5. Funds for this Project are located in the Capital Budget.

INTRODUCED BY: Commissioner Andrey Duzyj, Chair

Buildings, Roads & Public Works

COMMITTEE/MEETING DATE

Buildings, Roads & Public Works:12/06/10

APPLICATION AND CERTIFICATION FOR PAYMENT

AIA DOCUMENT G702

TO: COUNTY OF MACOMB
10 NORTH MAIN
MT. CLEMENS, MI 48043

PROJECT: MACOMB COUNTY JAIL
KITCHEN RENOVATIONS
43585 Elizabeth Street
Mt. Clemens, MI 48043

APPLICATION NO.: FIVE
PERIOD NO.: 11-30-2010
PROJECT NO.: 10-004

FROM CONTRACTOR: BRAUN Construction Group
38248 W. 12 Mile Road, Suite 100
Farmington Hills, MI 48331

VIA ARCHITECT: Whately Associates, Inc.
30800 Van Dyke Ave., Suite 11-7
Warren, MI 48090

CONTRACT DATE: 08-25-2010

CONTRACT FOR: Construction & Construction Management Services

CONTRACTOR'S APPLICATION FOR PAYMENT

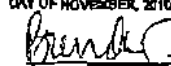
Application is made for payment, as shown below, in connection with the Contract.
Sweet Statement is attached.

1. ORIGINAL CONTRACT SUM	\$	<u>1,574,800.00</u>
2. Net change by Change Orders	\$	<u> -</u>
3. CONTRACT SUM TO DATE	\$	<u>1,574,800.00</u>
4. TOTAL COMPLETED & STORED TO DATE	\$	<u>1,479,318.17</u>
4. RETAINAGE	\$	<u>(147,831.82)</u>
5. TOTAL EARNED - RETAINAGE	\$	<u>1,331,387.25</u>
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT	\$	<u>(1,034,815.21)</u>
8. CURRENT PAYMENT DUE	\$	<u>296,472.04</u>
9. BALANCE TO FINISH, INCLUDING RETAINAGE	\$	<u>343,412.75</u>

CHANGE ORDER SCHEDULE	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	\$0	\$0
Total approved this month	\$0	\$0
TOTALS	\$0	\$0
NET CHANGES by Change Order	\$0	\$0



The undersigned Contractor certifies that, to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.


BY: ROBERT BARRY, VICE PRESIDENT 11-23-2010
Date

STATE OF MICHIGAN
COUNTY OF MACOMB, sitting in OAKLAND COUNTY, MICHIGAN
Subscribed and sworn to before me this 23RD DAY OF NOVEMBER, 2010.
COMMISSION EXPIRES: 11-23-2011
NOTARY: BRUNDA PAME 

ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief, the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$ 296,472.04
ARCHITECT: 
By:  11/24/10
Date

From: "Ron Syme Jr" <rsyme@wakelyaia.com>
To: Jennifer.Dudzinski@macombcountymi.gov; Lynn.Arnott-Bryks@macombcountymi.gov
Date: 11/24/2010 1:30:18 PM
Subject: Mc Jail Braun Pay App #5

Lynn:

In regards to the billing submitted by Braun ending 11-30-10 Pay App #4

The above project is complete as follows:

Architectural 96%
Mechanical 97%
Electrical 92% (Note: this number also includes security systems)
Overall 96%

Brief summary of the work to date:

Detective Bureau and surrounding first floor areas are substantially complete and have been punchlisted.

Kitchen area itself is substantially complete and has been punchlisted.

Mechanical units have been started up and are functional.

Work in the corridors surrounding the kitchen and the boiler room and adjacent areas are finishing up. Oh door is scheduled to be installed around 12-10-10.

All inspections are complete and final. A Certificate of Occupancy is to be issued by the City of Mt. Clemens.

Thanks

Ronald A. Syme, Jr., AIA, LEED AP

U.S. Green Building Council, Detroit Regional Chapter Member

Wakely Associates, Inc. / Architects

30500 Van Dyke Avenue, Suite M-7

Warren, Michigan 48093

RECYCLABLE PAPER

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Authorize the Federal Division to utilize available space within the County Building for the purpose of accomodating court ordered paternity testing.

INTRODUCED BY: Commissioner Andrey Duzyj, Chair
Buildings, Roads & Public Works

COMMITTEE/MEETING DATE

Buildings, Roads & Public Works:12/06/10



**MACOMB COUNTY
PROSECUTING ATTORNEY
ERIC J. SMITH**

10 North Main Street, 9th Floor
Mt. Clemens, MI 48043

Telephone: (586) 469-7332
Fax: (586) 466-4138

Jane E. Stevens

Federal Division

November 16, 2010

Ms. Lynn Amott-Bryks
Director-Facilities and Operations
10 North Main, Thirteenth Floor
Mount Clemens, MI 48043

RE: Facility Use

Dear Ms. Arnott-Brykes:

This is to put into written form the request I presented to you yesterday.

As part of our work, the Federal Division of the Prosecutor's Office makes arrangements for court ordered paternity testing. Our testing facility, Orchid Cellmark, sends phlebotomists to Macomb County once a month to draw the appropriate parties. We currently use the Southeast Macomb Health Department's rooms for these drawings and as a waiting area. We had previously been at the main Health Department in Clinton Township.

Several times in the last few months we have had to call the St. Clair Shores Police Department to come out and separate arguing and fighting parties. Some of these disturbances involved parties to a case, some involved friends or families parties brought with them. We have tried, unsuccessfully, to restrict attendance to parties only. We also cannot provide security or limit access to that public building or public area. The activities of the belligerents are dangerous to persons visiting the Health Department for other reasons.

I am requesting monthly use of space in the County Building, 10 North Main. There are several advantages to this location: everyone entering the building must go through the metal detecting portal, past the "blue coat" officers; there are deputies available for deterrence and to provide security if needed; staff from this office will limit entry to the waiting area; an inside office can be used for draws; and Mount Clemens is a central location. If possible, being on the same floor as the Sheriff's Department-Civil Division would provide visible security to deter problems. I understand that the First Floor will soon be under construction, but a similar area on another empty floor would work too. That we were temporarily set up on another floor at first would not be a problem.

Currently we schedule 30 to 35 trios each month. If the new location does not resolve the confrontation problems we may have to add a second day per month if Orchid can accommodate us. We also have testing cases sent to us by Juvenile Court and private attorneys.

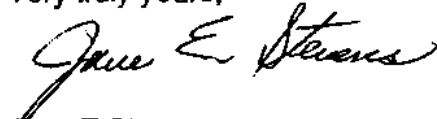
Since we spoke yesterday, James Langtry, Prosecutor's Office, received a call from Steven Gold, Health Department Director, indicating that the Health Department can no longer

accommodate us and needs us to relocate our drawing site. We may be able to do our December 13, 2010, draw there, but we have to get out.

Any assistance would be greatly appreciated. Please let me know; my telephone number is 469-6630. Mr. Langtry's direct number is 469-7325.

Thank you for your help.

Very truly yours,

A handwritten signature in cursive script that reads "Jane E. Stevens". The signature is written in black ink and is positioned above the typed name.

Jane E Stevens
Assistant Prosecuting Attorney
Federal Division

JES/dac

cc: James Langtry

RECYCLABLE PAPER

RESOLUTION NO. _____

FULL BOARD MEETING DATE: _____

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Authorize the Purchasing Department to obtain sealed bids for resurfacing the Animal

Shelter floor. Bids will be forwarded to the Committee for their review and approval.

Funds for this Project are available in the Capital Budget.

INTRODUCED BY: Commissioner Andrey Duzyj, Chair

Buildings, Roads & Public Works

COMMITTEE/MEETING DATE

Buildings, Roads & Public Works:12/06/10



FACILITIES & OPERATIONS DEPARTMENT

10 N. Main St., 13th Floor
Mount Clemens, Michigan 48043
586-469-5244 FAX 586-469-7770

Lynn M. Arnott-Bryks
Director

Diane G. Connell
Operations Supervisor

Larry K. Oakes
Mechanical Systems Supervisor

Estella Shelton
Maintenance Supervisor

TO: Andrey Duzyj, Chairman
Buildings, Roads & Public Works Committee

SUBJECT: Floor Resurfacing
Animal Shelter

DATE: November 29, 2010

The Animal Shelter has an epoxy floor surface. Over time, this surface has deteriorated and is in need of replacement.

We are requesting authorization to have the Purchasing Department go out for sealed bids. Bid results would be forwarded to the Committee for their review and approval.

Funds for this Project are available in the Capital Budget.

Respectfully,


Lynn M. Arnott-Bryks, Director
Facilities & Operations Department

LMAB;jsd

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